

# NEVADA COUNTY SPORTSMEN

36th Annual

## June Shoot

Saturday, June 5th OR Sunday, June 6th 2021

Awards, raffle, breakfast, & dinner are maybes,

**BUT WE ARE SHOOTING**

At this time we are limiting archers to only shoot one day

We will have registration information available shortly

Visit our Facebook page or website for the latest information

**Registration 7:00 – 8:45 AM**  
**Shoot Begins 9:00 AM Sat & Sun**

*Snacks, Beverages and Lunch available on the range both days.*

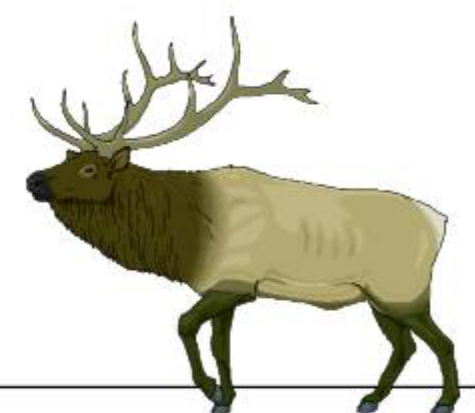
**Reminder** – No alcohol allowed on the range!

- ❖ Shoot 42 targets either Saturday or Sunday!
- ❖ CBH/NFAA/USAA Cards or Shoot Guest Class!
- ❖ Guests ~Add \$4 per Adult Shooter.
- ❖ Guest Fees are Donated to CBH.
- ❖ Guest Scores Will Be Posted!
- ❖ No ATM or Credit Card readers available at Club.

**3D Targets - Two Arrows (Scored 11-10-8) ~ Marked Yardages**



*For more information and to print out a complete flyer with registration form, visit our website at [www.nevadacountysportsmen.com](http://www.nevadacountysportsmen.com)  
Also find us on [Facebook](#) or call 530.265.5131*



**Nearby Camping and Lodging in the Nevada City and Grass Valley area:**

[Nevada County Fairgrounds](#)--530.273.6217 / [Scott's Flat Lake Campground](#)—530.265.5302 / [Outside Inn](#)—530.265.2233  
[Inn Town Campground](#)—530.265.9900 / [Nevada City Inn](#)—530.265.2253 / [Alta Sierra Village Inn](#)—530.273.9102  
[Sierra Mountain Inn](#)—800.377.8133 / [Gold Miners Inn](#)--530.477.1700 / [Grass Valley Courtyard Suites](#)—530.272.7696  
[The Holbrooke Hotel](#)--800.933.7077 / [Best Western Gold Country Inn \(CSAA\)](#)—530.273.1393 or  
Dry Camping available at Nevada County Sportsmen Club 1<sup>st</sup> come 1<sup>st</sup> serve check in at clubhouse for site.