

NEVADA COUNTY SPORTSMEN

34th Annual

June Shoot

Saturday, June 2nd ~ Sunday, June 3rd 2018

Registration 7:00 – 8:45 AM
Shoot Begins 9:00 AM Sat & Sun
Shoot a second day for fun for only \$15!

Good Eats!

Spaghetti Dinner (Fri Night)
Breakfast (Sat & Sun)
Hot Lunch (Sat & Sun)
Tri-Tip Dinner (Sat Night)

Reminder – No alcohol allowed on the range!

- ❖ Shoot 42 targets each day!
- ❖ CBH/NFAA/USAA Cards or Shoot Guest Class!
- ❖ Guests ~ **Add \$4** per Adult Shooter
- ❖ Guest Scores Will Be Posted!
- ❖ Guest Fees are Donated to Support Youth Archery
- ❖ **Free 2019 Family Entry Draw with Pre-Reg!**
- ❖ Raffle and Awards Sunday (*no awards given out early*)
- ❖ Dry Camping Available ~ please register at clubhouse

Two Arrows (Scored 11-10-8) ~ Marked Yardages



Two Team Events!
The World Bowhunter Team Event
and
The 2018 Outlaw Archers West Coast Tour ~ 3rd Leg
Bowhunters please contact Tom Daley at 530-268-3374
West Coast Tour archers please call Tommy Daley at 530-268-8283 or visit
www.outlawarchers.com for further details.
Team Events subject to entry fees in addition to June Shoot Registration



Driving Directions

From HWY 20 East or HWY 49 North

- Continue through Grass Valley to Nevada City
- Take the GOLD FLAT RD exit - EXIT 185A
- Turn RIGHT onto GOLD FLAT RD. 0.9 miles
- Turn RIGHT onto GRACIE RD. 0.3 miles
- LEFT onto BANNER MOUNTAIN TRAIL <0.1 miles

Nearby Camping

[Nevada County Fairgrounds](#) 530.273.6217
[Scott's Flat Lake Campground](#) 530.265.5302
[Inn Town Campground](#) 530.265.9900

Hotels

Nevada City Area

[Nevada City Inn](#) 530.265.2253
[Outside Inn](#) 530.265.2233
[Northern Queen Inn](#) 800.226.3090

Grass Valley Area

[Alta Sierra Village Inn](#) 530.273.9102
[Sierra Mountain Inn](#) 800.377.8133
[Holiday Inn Express](#) (CSAA) 530.477.1700
[Best Western Gold Country Inn](#) (CSAA) 530.273.1393 [Grass Valley Courtyard Suites](#) 530.272.7696
[The Holbrooke Hotel](#) 800.933.7077

Nevada County Sportsmen ~ 2018 June Shoot ~ June 2nd & 3rd

11296 Banner Mountain Trail, Nevada City, CA 95959

See our website for more information & map: www.nevadacountysportsmen.com

Find us on [Facebook](#) or call the Club House at 530.265.5131

Registration Form ~ June Shoot 2018

Please read the registration instructions and restrictions printed below before filling in this form.

Shooters

T	Name	M/F	Div	Style	Class	Guest\$	Sat\$	Sun\$	R-entry\$	Total\$
<input type="checkbox"/>										
<input type="checkbox"/>										
<input type="checkbox"/>										
<input type="checkbox"/>										
<input type="checkbox"/>										
<input type="checkbox"/>										
<input type="checkbox"/>										
<input type="checkbox"/>										
Tri-Tip Dinner, Saturday @ 5.30pm \$10 per person/\$5 for 12 and under X ____ persons X ____ kids =										
Total Fees (enclose check)										

Contact Information

Name _____ Phone _____

Address _____ City _____ State _____ Zip _____

Email _____

This Form Must be Post-Marked by Tuesday May 22nd 2018 to receive Early Registration Pricing.

Mail To portion of Form To:

June Shoot Registration, Nevada County Sportsmen, 11296 Banner Mt. Trail, Nevada City, CA 95959
 Refund requests must be submitted by mail or email to ncsportsmen@sbcglobal.net no later than Monday June 11th, 2018
 a \$3.00 processing fee will apply.

Pre-Registration Instructions & Restrictions

- Choose your division according to your age
- Proof of class is required to shoot class B or C (must be provided with registration or at scorecard pick-up)
- Adult shooters without a CBH/SAA, NFAA or USAA card must shoot as Guests (DIV = G/no style)
- Adult guests pay a onetime \$4 guest fee in addition to the per day registration fees
- Silver & Master Senior Divisions restricted to Styles FS ~ FSL ~ BHFS ~ BB ~ FSLR/L ~ Trad-R ~ Trad-LB
- Divisions Young Adult ~ Youth ~ Cub ~ Pee Wee are restricted to Styles FS ~ FSL ~ BB ~ FSLR/L
- Guest Youth shoot in style
- Register each shooter in your group and enter *only* the choices listed below on the registration form
- Each adult or head of household will be automatically entered in a drawing for a Free 2019 Entry!

T	Check this box if shooting either Team Event (Saturday + Re-entry registration required)
Name	First and Last name of the shooter
M/F	M ~ F (indicate gender of the shooter)
Division	G (guest) ~MS (70+) ~SS (60+) ~S (50+) ~A (18-49) ~YA (15-17) ~Y (12-14) ~C (8-11) ~PW (Under 8)
Style	FS ~ FSL ~ BH ~ BHFS ~ BHFSL ~ BB ~ FSLR/L ~ Trad-R ~ Trad-LB
Class	Pro ~ A ~ B ~ C (Proof of class required to shoot B or C ~ No classes in Guest, Senior & Youth Divisions)
Guest	\$4 (If you are an adult guest enter \$4 otherwise leave blank)
\$	Enter the fees noted below for Sat, Sun and/or Re-entry. Add up the Total fees for this shooter.

- Shooting Fees** - Shooting fees are per day. Payment must be included with your registration form.
- Re-entry fee applies only when shooting the second day for fun.

Entry Type	Until May 22nd	After May 22nd	Re-entry
Adult	\$22	\$30	\$15
Couple	\$32	\$40	\$28
Family (Max. 2 adults & kids <18)	\$42	\$50	\$35
YA	\$10	\$15	\$ 5
Youth/Cub	\$10	\$10	\$ 5
Pee Wee	\$ 5	\$ 5	\$ 5